

# Materials Application Checklist

Company Name \_\_\_\_\_  
Contact \_\_\_\_\_  
Phone # \_\_\_\_\_  
Fax # \_\_\_\_\_  
Email Address \_\_\_\_\_



**elc**

engineered laminates & coatings

404 north howard street · akron · ohio · 44304  
phone: 330-374-0500

**Project Name:** \_\_\_\_\_

Are you looking for a PERMANENT or REMOVABLE label? \_\_\_\_\_

What is the label going to be applied to? \_\_\_\_\_

**(i.e. Painted metal, smooth metal; if plastic, what type; if corrugated, does it have a uv or wax coating?)**

Application temperature of the label? \_\_\_\_ ° F      Service temperature of label? \_\_\_\_ ° F

What is the shape and surface of the substrate? **Circle all that apply**

**Flat**

**Smooth**

**Dry**

**Slightly Curved**

**Textured**

**Wet**

**Extremely Curved**

**Pebbled**

**Oily (if oily, is the substrate wiped down before the label is applied?)**

How will the label be printed? **Flexo / UV Letterpress / Off Set / Screenprint / Other** \_\_\_\_\_

Will there be any Secondary Printing? **Yes / No**      *If yes, what type?*

**Thermal Transfer (Wax, Resin or Composite Ribbon)**

**Dot Matrix**

**Laser (Desktop or Highspeed)**

**Hot Stamp**

**Ink Pen**

**Other** \_\_\_\_\_

What is the take up method? **Roll to Roll / Roll to Sheet / Fanfolded**

How will the label be applied? **Hand / Semi-Automatic / Automatic**

How will the label be die cut? **Rotary / Magnetic / Steel Rule / Butt Cut**

What is the size of the label? \_\_\_\_\_

What is the estimated annual volume of this label? \_\_\_\_\_

Are you currently using anyone else's material? **Yes / No**      *If yes,*

What is the product currently being supplied? \_\_\_\_\_

Why is an alternative material being looked into? \_\_\_\_\_

What is your price point? \_\_\_\_\_

Are any agency approvals needed? **UL (Indoor or Outdoor) / CSA / Automotive / Other** \_\_\_\_\_

Would you like sample sheets or a sample roll to conduct your testing?

\_\_\_\_ **Roll (typically 6" x 300')** or \_\_\_\_ **Sheets**

Would you like a quote on ELC material at this time? \_\_\_\_\_

Send completed form to ELC by Fax at (330) 374-0505 or by Email to [jennifer@elcinc.com](mailto:jennifer@elcinc.com)